



JUDGING IS NOT MY JOB

June 29 & 30, 2024

Romans 2:1-29 (NIV)

You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things. Now we know that God's judgment against those who do such things is based on truth. So when you, a mere human being, pass judgment on them and yet do the same things, do you think you will escape God's judgment? Or do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God's kindness is intended to lead you to repentance?

But because of your stubbornness and your unrepentant heart, you are storing up wrath against yourself for the day of God's wrath, when his righteous judgment will be revealed. God "will repay each person according to what they have done." To those who by persistence in doing good seek glory, honor and immortality, he will give eternal life. But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger. There will be trouble and distress for every human being who does evil: first for the Jew, then for the Gentile; but glory, honor and peace for everyone who does good: first for the Jew, then for the Gentile. For God does not show favoritism.

All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law. For it is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous. (Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law. They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts sometimes accusing them and at other times even defending them.) This will take place on the day when God judges people's secrets through Jesus Christ, as my gospel declares.

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Romans 2:1-29 *(continued)*

Now you, if you call yourself a Jew; if you rely on the law and boast in God; if you know his will and approve of what is superior because you are instructed by the law; if you are convinced that you are a guide for the blind, a light for those who are in the dark, an instructor of the foolish, a teacher of little children, because you have in the law the embodiment of knowledge and truth— you, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal? You who say that people should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? You who boast in the law, do you dishonor God by breaking the law? As it is written: “God’s name is blasphemed among the Gentiles because of you.”

Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised. So then, if those who are not circumcised keep the law’s requirements, will they not be regarded as though they were circumcised? The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the written code and circumcision, are a lawbreaker.

A person is not a Jew who is one only outwardly, nor is circumcision merely outward and physical. No, a person is a Jew who is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a person’s praise is not from other people, but from God.

5 Reasons We Judge One Another

- **We are _____, but not righteous.**

Romans 2:1 (NIV)

You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things.

- **We _____ the fact that God’s judgment is for everyone.**

Romans 2:2 (NIV)

Now we know that God’s judgment against those who do such things is based on truth.

- **We _____ our sins and magnify the sins of others.**

Romans 2:3 (NIV)

So when you, a mere human being, pass judgment on them and yet do the same things, do you think you will escape God’s judgment?

- **We _____ God's kindness and refrain from offering kindness to anyone we deem unworthy.**

Romans 2:4 (NIV)

Or do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God's kindness is intended to lead you to repentance?

- **We _____ to repent before God.**

Romans 2:5-6 (NIV)

But because of your stubbornness and your unrepentant heart, you are storing up wrath against yourself for the day of God's wrath, when his righteous judgment will be revealed. God "will repay each person according to what they have done."

4 Steps to Handling Judgmental People



_____ judgmental people only act like they're better than everyone else because they know deep down in their heart they are not.

Romans 2:17-20 (TPT)

Now, you claim to be a Jew because you lean upon your trust in the law and boast in your relationship with God. And you claim to know the will of God, and to have the moral high ground because you've been taught the law of Moses. You are also confident that you are a qualified guide to those who are "blind," a shining light to those who live in darkness. You are confident that you are a true teacher of the foolish and immature, all because you have the treasury of truth and knowledge in the law of Moses.

Matthew 7:1-5 (NLT)

"Do not judge others, and you will not be judged. For you will be treated as you treat others. The standard you use in judging is the standard by which you will be judged. And why worry about a speck in your friend's eye when you have a log in your own? How can you think of saying to your friend, 'Let me help you get rid of that speck in your eye,' when you can't see past the log in your own eye? Hypocrite! First get rid of the log in your own eye; then you will see well enough to deal with the speck in your friend's eye."



_____ not to take anything they say personally.

Romans 2:21-24 (NIV)

... you, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal? You who say that people should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? You who boast in the law, do you dishonor God by breaking the law? As it is written: "God's name is blasphemed among the Gentiles because of you."

James 2:10 (NIV)

For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.



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_____ their hurtful words to their
hurting hearts.

Romans 2:25-26 (NIV)

Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised. So then, if those who are not circumcised keep the law's requirements, will they not be regarded as though they were circumcised?

Galatians 6:1-4 (NLT)

Dear brothers and sisters, if another believer is overcome by some sin, you who are godly should gently and humbly help that person back onto the right path. And be careful not to fall into the same temptation yourself. Share each other's burdens, and in this way obey the law of Christ. If you think you are too important to help someone, you are only fooling yourself. You are not that important. Pay careful attention to your own work, for then you will get the satisfaction of a job well done, and you won't need to compare yourself to anyone else.



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_____ the gospel of grace by faith in Jesus' death and resurrection.

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Ephesians 2:8-9 (NLT)

God saved you by his grace when you believed. And you can't take credit for this; it is a gift from God. Salvation is not a reward for the good things we have done, so none of us can boast about it.

2 Timothy 1:9 (NLT)

For God saved us and called us to live a holy life. He did this, not because we deserved it, but because that was his plan from before the beginning of time—to show us his grace through Christ Jesus.



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